| RTR Services Inc. TRAILER CONDITION REPORT | | RTR #: | 4093005-01 |
|---|---|---|---|
| | | ACCOUNT NUMBER: | |
| | | ACCOUNT NAME: | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| YEAR: | 2023 | BODY TYPE: | End Dump | VIN#: | 1G9G6FR23PA549271 | | | | |
| MAKE: | GTC | LICENSE: | | STATE: | | TAGS: MN: | | YR: | |
| MODEL: | AED39 | COLOR: EXTERIOR: | Aluminum | INTERIOR: | | | | | |
| LENGTH: | 39' | WIDTH: | 86" | HEIGHT: | 50" | GVW: | 68,000 | | |

HITCH: ☐ GOOSE NECK ☐ PINTLE ☒ 5TH WHEEL PIN ☐ 1 7/8" BALL ☐ 2" BALL ☐ 2 5/16" BALL

| IS IT ROAD READY? | ☒ YES | ☐ NO | COLLISION DAMAGE? | ☐ YES | ☒ NO | KEYS: | ☐ YES | ☒ NO |
|---|---|---|---|---|---|---|---|---|

## PHYSICAL APPEARANCE

| | | GD | FR | PR | N/A | COMMENTS |
|---|---|---|---|---|---|---|
| BODY | FRONT PANEL | ☐ | ☒ | ☐ | ☐ | |
| | HITCH | ☐ | ☒ | ☐ | ☐ | |
| | D SIDE PANEL | ☐ | ☒ | ☐ | ☐ | |
| | SIDE DOOR (S) | ☐ | ☐ | ☐ | ☒ | |
| | REAR PANEL | ☐ | ☒ | ☐ | ☐ | |
| | REAR DOOR (S) | ☐ | ☐ | ☐ | ☒ | |
| | P SIDE PANEL | ☐ | ☒ | ☐ | ☐ | |
| | REAR BUMPER | ☐ | ☒ | ☐ | ☐ | |
| | TOP | ☐ | ☐ | ☐ | ☒ | |
| INTERIOR | FLOOR | ☐ | ☒ | ☐ | ☐ | |
| | D SIDE PANELS | ☐ | ☒ | ☐ | ☐ | |
| | FRONT PANEL | ☐ | ☒ | ☐ | ☐ | |
| | P SIDE PANEL | ☐ | ☒ | ☐ | ☐ | |
| | CARGO RAILS | ☐ | ☐ | ☐ | ☒ | |
| | CEILING | ☐ | ☐ | ☐ | ☒ | |
| TIRES | D FRONT | ☐ | ☐ | ☐ | ☒ | % SIZE: |
| | D REAR A1 (S/D?) | ☐ | ☒ | ☐ | ☐ | % 70 SIZE: |
| | D REAR A2 (S/D?) | ☐ | ☒ | ☐ | ☐ | % 70 SIZE: |
| | D REAR A3 (S/D?) | ☐ | ☐ | ☐ | ☒ | % SIZE: |
| | P FRONT | ☐ | ☐ | ☐ | ☒ | % SIZE: |
| | P REAR A1 (S/D?) | ☐ | ☒ | ☐ | ☐ | % 70 SIZE: |
| | P REAR A2 (S/D?) | ☐ | ☒ | ☐ | ☐ | % 70 SIZE: |
| | P REAR A3 (S/D?) | ☐ | ☐ | ☐ | ☒ | % SIZE: |
| | SPARE | ☐ | ☐ | ☐ | ☒ | % SIZE: |

| | | GD | FR | PR | UKN | N/A | COMMENTS: |
|---|---|---|---|---|---|---|---|
| MECHANICAL | TAIL LIGHTS | ☐ | ☒ | ☐ | ☐ | ☐ | |
| | SIGNAL LIGHTS | ☐ | ☒ | ☐ | ☐ | ☐ | |
| | CLEARANCE LGT | ☐ | ☐ | ☐ | ☐ | ☒ | |
| | SLIDER AXLES | ☐ | ☐ | ☐ | ☐ | ☒ | |
| | REFRIGERATION | ☐ | ☐ | ☐ | ☐ | ☒ | |
| | LANDING GEAR | ☐ | ☒ | ☐ | ☐ | ☐ | |
| | AIR HOSE/GLAD | ☐ | ☒ | ☐ | ☐ | ☐ | |
| | ELECTR PIGTAIL | ☐ | ☒ | ☐ | ☐ | ☐ | |

| OPTIONS |
|---|
| ☒ AIR RIDE SUSPENSION |
| ☐ SPRING SUSPENSION |
| ☒ AIR BRAKES |
| ☐ ELECTRICAL BRAKES |
| ☐ HYD BRAKES |
| ☐ SLIDER AXLE |
| WHEELS |
| ☐ BUD |
| ☐ SPOKE |
| ☐ STEEL |
| ☒ ALUMINUM |
| ☐ LIFT/TAG AXLE |
| ☐ SPARE TIRE RACK |
| ☐ REFIGERATION UNIT |
| ☐ REEFER HRS _____ |
| ☐ TOOL BOX |
| ☒ MUD FLAPS |
| ☐ ROLL UP REAR DOOR |
| ☐ LOADING RAMP |
| ☐ BATTERY |
| ☐ |
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| ☐ |
| ☐ |
| ☐ |

COMMENTS:

10/10/2024

EMPLOYEE'S FULL NAME (PLEASE PRINT) | DATE | EMPLOYEE'S SIGNATURE

By signature above I do hereby certify all information contained within this report to be true and accurate to the best of my knowledge at present.



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